

Statement showing the No.of permanent posts existing and temporary posts continued for a period from 01-04-2012 to 31-03-2013 under the control of SE/TL&SS/Nizamabad.

| Sl. No.           | Name of the Post    | No.of permanent posts existing and temporary posts last continued upto 31.03.12 vide Ms.No.258, Dated:14.10.2011. |       |       | No.of posts diverted to/from |  | No.of permanent posts existing and temporary posts continued for a period upto 31-03-2013. |       |       | Break-Up    |                    |                     |                       |                         |                  |                        |                      |                            |
|-------------------|---------------------|---|-------|-------|------------------------------|--|--|-------|-------|-------------|--------------------|---------------------|-----------------------|-------------------------|------------------|------------------------|----------------------|----------------------------|
|                   |                     |   |       |       |                              |  |  |       |       | SE's Office | DE/MRT/ TL&SS/ NZB |                     |                       |                         |                  | DE/TL&SS/ Mancherial @ | DE/ TL&SS/ Dichpally | DE/ O&M/ 400 KV/ Dichpally |
|                   |                     | Permt.  | Temp. | Total |                              |  | Permt.   | Temp. | Total |             | Division Office    | Sub-Division-1/ NZB | Sub-Division-2/ NZB # | TRE Sub-division/ NZB # | MRT / Mancherial |                        |                      |                            |
| 1                 | SE/Elec.            |   | 1     | 1     |                              |  |  | 1     | 1     | 1           |                    |                     |                       |                         |                  |                        |                      |                            |
| 2                 | DE/Elec.            |   | 4     | 4     |                              |  |  | 4     | 4     |             | 1                  |                     |                       |                         |                  | 1                      | 1                    | 1                          |
| 3                 | ADE/Elec.           |   | 29    | 29    |                              |  |  | 29    | 29    | 1           |                    | 1                   | 1                     | 1                       | 1                | 6                      | 11                   | 7                          |
| 4                 | AE/AAE/EL/Elec.     | 5   | 66    | 71    |                              |  | 5  | 66    | 71    | 2           | 1                  | 1                   | 2                     | 1                       | 1                | 15                     | 28                   | 20                         |
| 5                 | Sub-Engineer/Elec.  |   | 18    | 18    |                              |  |  | 18    | 18    |             |                    |                     |                       |                         |                  | 5                      | 8                    | 5                          |
| 6                 | AO                  |   | 1     | 1     |                              |  |  | 1     | 1     | 1           |                    |                     |                       |                         |                  |                        |                      |                            |
| 7                 | AAO                 |   | 1     | 1     |                              |  |  | 1     | 1     | 1           |                    |                     |                       |                         |                  |                        |                      |                            |
| 8                 | PO                  |   | 1     | 1     |                              |  |  | 1     | 1     | 1           |                    |                     |                       |                         |                  |                        |                      |                            |
| 9                 | JAO                 |   | 1     | 1     |                              |  |  | 1     | 1     | 1           |                    |                     |                       |                         |                  |                        |                      |                            |
| 10                | Sr.Assistant        |   | 1     | 1     |                              |  |  | 1     | 1     | 1           |                    |                     |                       |                         |                  |                        |                      |                            |
| 11                | Jr.Assistant        |   | 2     | 2     |                              |  |  | 2     | 2     | 2           |                    |                     |                       |                         |                  |                        |                      |                            |
| 12                | Typist (Accounts)   |   | 1     | 1     |                              |  |  | 1     | 1     | 1           |                    |                     |                       |                         |                  |                        |                      |                            |
| 13                | JPO                 |   |       |       |                              |  |  |       |       |             |                    |                     |                       |                         |                  |                        |                      |                            |
| 14                | Assistant           |   | 3     | 3     |                              |  |  | 3     | 3     | 3           |                    |                     |                       |                         |                  |                        |                      |                            |
| 15                | Typist (P&G)        |   | 1     | 1     |                              |  |  | 1     | 1     | 1           |                    |                     |                       |                         |                  |                        |                      |                            |
| 16                | Office Sub-Ordinate |   | 1     | 1     |                              |  |  | 1     | 1     | 1           |                    |                     |                       |                         |                  |                        |                      |                            |
| O&M Establishment |                     |   |       |       |                              |  |  |       |       |             |                    |                     |                       |                         |                  |                        |                      |                            |
| 17                | FM Gr-I             | 1   |       | 1     |                              |  | 1  |       | 1     |             |                    |                     |                       |                         |                  |                        | 1                    |                            |
| 18                | Line Inspector      |   | 1     | 1     |                              |  |  | 1     | 1     |             |                    |                     |                       |                         |                  |                        | 1                    |                            |
| 19                | Line Man            |   | 12    | 12    |                              |  |  | 12    | 12    |             |                    | 1                   |                       |                         |                  | 7                      | 4                    |                            |
| 20                | Electrician         | 2   | 1     | 3     |                              |  | 2  | 1     | 3     |             |                    |                     |                       |                         |                  |                        | 1                    | 2                          |
| 21                | Asst. Line Man      |   | 5     | 5     |                              |  |  | 5     | 5     |             |                    |                     | 1                     |                         |                  | 2                      | 2                    |                            |
| 22                | Fitter Gr-II        | 2   | 1     | 3     |                              |  | 2  | 1     | 3     |             |                    |                     |                       |                         |                  |                        | 2                    | 1                          |
| 23                | SA/TA               |   | 1     | 1     |                              |  |  | 1     | 1     |             |                    |                     |                       |                         |                  |                        | 1                    |                            |
| 24                | Jr. Line Man        |   | 82    | 82    |                              |  |  | 82    | 82    |             |                    |                     |                       |                         |                  | 33                     | 42                   | 7                          |
| 25                | SWG/SOR             | 1   | 8     | 9     |                              |  | 1  | 8     | 9     |             |                    |                     |                       |                         |                  | 1                      | 6                    | 2                          |
| 26                | Watchman            |   | 5     | 5     |                              |  |  | 5     | 5     |             |                    |                     |                       |                         |                  |                        | 5                    |                            |
|                   | Total:              | 11  | 247   | 258   |                              |  | 11   | 247   | 258   | 17          | 2                  | 3                   | 4                     | 2                       | 2                | 70                     | 113                  | 45                         |

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- @ The head quarters of TL&SS Division/Nirmal were shifted from Nirmal to Mancherial along with office staff posts vide T.O.O.(Per-CGM/HRD&Trg).Rt.No.496, Date: 24.03.2012.
- # Vide T.O.O.(Per-CGM/HRD&Trg).Rt.No.76, Dt:28.05.2012, the following orders were issued: i) The post of ADE/Maintenance/Bheemgal was redeployed as ADE/TRE/Nizamabad under the control of DE/MRT/TL&SS/Nizamabad and ii) 2 No's AE/AAE/Shift posts from 132 KVSS/Kamareddy were redeployed for utilization as 1 for TRE works and 1 for SD-II/MRT/Nizamabad.

HIRALAL SAMARIYA  
CHAIRMAN AND MANAGING DIRECTOR

// Forwarded By order //

Sd/-  
Assistant Divisional Engineer